# LONDON BOROUGH OF WALTHAM FOREST MINUTES OF THE PLANNING COMMITTEE

11 October 2022 at 7.06 pm

PRESENT:

Chair: Councillor Jenny Gray

Vice-Chair: Councillor Sebastian Salek

**Committee Members:** Councillors John Moss and Keith Rayner

Officers in Attendance:

Justin Carr Assistant Director - Development Management and Building

Control

Sandra Malcolm Deputy Planning Manager - South Area Team

Adam Brown Planning Officer
Teodora Dimitrova Planning Officer
Joanna West Planning Lawyer

Perminder Purewal Democratic Services Officer

#### 21. APOLOGIES FOR ABSENCE AND SUBSTITUTE MEMBERS

Apologies for absence were received from Councillor Kira Lewis.

#### 22. DECLARATIONS OF INTEREST

There were no declarations of interest.

#### 23. MINUTES OF THE PREVIOUS MEETING

The minutes of the meetings held on 18 July 2022 were agreed by the Committee.

#### 24. DEVELOPMENT MANAGEMENT

The Committee considered applications for planning permission received by the Assistant Director – Development Management & Building Control under the Town and Country Planning Act 1990 and took into account the oral representations made by the applicant and their agent.

The Committee resolved that, in the event of recommendations being amended at the meeting in light of debate, or other representations made by members of the public, applicants or their agents, the task of formalising the wording of conditions and/or reasons for refusal is to be delegated to the Assistant Director – Development Management & Building Control.

#### 25. GORDON HEIGHTS, 20 GORDON ROAD, STRATFORD, LONDON, E15

#### **RESOLVED:**

That planning permission be granted, in line with the recommendations, conditions, reasons and informatives as set out in the committee report for application 220035 for construction of one additional storey to provide three residential units (3x1-bed) (Use Class C3) at second floor level including bicycle parking and refuse/recycling storage facilities subject to the conditions and informatives detailed in the committee report and completion of a Section 106 Agreement with the following Heads of Terms:

#### **Transport and Highways**

- A contribution of £3,000 towards walking and cycling
- Highway Condition Survey

#### **Car Free Housing**

- None of the residential units proposed under application ref: 220035 will be eligible for a parking space on the surrounding streets unless disabled/blue badge holder.
- Each new Residential Occupier of the development must be informed prior to occupying any residential unit that they shall not be entitled to a residents parking permit unless blue badge holder.

#### **Legal Fees**

• Payment of the Council's legal fees for the preparation and completion of the Legal Agreement.

That authority be given to the Assistant Director of Development Management and Building Control in consultation with the Council's Legal Services for the sealing of the s106 Agreement and to agree any minor amendments to the conditions or the s106 Agreement on the terms set out above.

In the event that the S106 Agreement is not completed within six months following the date of Planning Committee, the Assistant Director - Development Management and Building Control is hereby authorised to refuse the application, if appropriate, in consultation with the Chair of the Planning Committee. In the absence of the legal agreement the Council would not be able to ensure that:

- Necessary highway works are undertaken.
- Measures are in place to improve the public realm and promote sustainable travel options and reduce car use.
- The new development is car free

#### 26. 36 WHITEHALL GARDENS, CHINGFORD, LONDON, E4 6EH

#### **RESOLVED:**

That planning permission be granted in line with the recommendations, conditions, reasons and informatives as detailed in the committee report for application 210818 for construction of single storey rear and side extension.

### 27. PUBLIC SPEAKERS

4.1	Gordon Heights, 20 Gordon Road,	Tom Wiffen
	Stratford, London, E15	
	220035	

## The meeting closed at 7.25 pm

Chair's Signature	
Date	