

**MEMBERS' ATTENDANCE RECORD 2023/24**  
**CORPORATE IMPROVEMENT SCRUTINY PANEL**

	<b>COUNCILLOR</b>	<b>27 June</b>	<b>25 July</b>	<b>26 Sept</b>	<b>24 Oct</b>	<b>28 Nov</b>	<b>04 Jan</b>	<b>30 Jan</b>	<b>22 Feb</b>	<b>26 March</b>
1.	Manku (Chair)	P	P	P	P					
2.	Shaik (Vice-Chair)	P	P	P	Ap					
3.	Escott	AP	P	P	P					
4.	Hulme	P	P	P	P					
5.	Iftakhar	P	P	P	P					
6.	Mann	P	P	P	Ap					
7.	Matloob	P	P	P	P					
8.	Mohindra	P	P	P	P					
9.	O'Kelly	P	P	P	P					
10.	Stedmond	P	P	AP	P					
11. <sup>1</sup>										

**P** = Present for whole meeting  
**P\*** = Present for part of meeting  
**Ap** = Apologies given  
**Ab** = Absent, no apologies given

**As** = Apologies, substituted  
**S** = Substitute  
**C** = Co-optee

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<sup>1</sup> Co-optees or Substitutes