

The following items set out key decisions to be taken by the Executive:-

|   | Title/Subject   | Decision Maker   | Public or exempt report?<br>If exempt – state reason for exemption | Decision Date    | Pre or post decision Scrutiny to be carried out? (Board and date) | List of documents to be considered  |
|---|---|--|--|------------------|---|---|
| 4 | <p><b>Corporate Plan Delivery</b></p> <p>Contact Officer: Kate Ashley, Sarah Sprung</p> <p>Director: James McLaughlin</p> | <p><b>Cabinet – Finance &amp; Resources (Cllr Piper)</b></p> | <p>Public</p>  | <p>June 2024</p> |   | <p>Report and appendix detailing how the Corporate Plan will be delivered through the Assistant Director Business Plans</p> |



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|---|---|---|------------------|---|---|
| <p>5 <b>Customer Service Transformation Programme – Appointment of Implementation Partner</b></p> <p>To appoint an implementation partner to undertake an organisational wide major programme of transformational change for customer service.</p> <p>James McLaughlin: Assistant Chief Executive</p> | <p><b>Cabinet - Adults Social Care and Health (Cllr Hartwell)</b></p> | <p>Public</p>   | <p>June 2024</p> | <p>No</p>   | <p>Report and Outline Business Case</p> |



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|----|--|---|--|---------------|---|------------------------------------|
| 16 | <p><b>Ideal for All – Asset Transfers of Malthouse Garden, Salop Drive Market Garden and Barlow Road Community Garden</b></p> <p>Contact Officers:<br/>Stefan Hemming<br/>Heather Chinner</p> <p>Assistant Director:<br/>Luke Dove</p> | <p><b>Cabinet -</b><br/>Regeneration &amp; WMCA<br/>(Cllr Hughes)</p> |  | June 2024     |   |                                    |

