

**REFERENCE TO THE COUNCIL – 7<sup>TH</sup> APRIL 2025**

**FROM THE CABINET – 2<sup>ND</sup> APRIL 2025**

**CAMDEN LOCAL PLAN PROPOSED SUBMISSION DRAFT (SC/2025/04)**

At its meeting on 2<sup>nd</sup> April 2025, the Cabinet considered the above report of the Cabinet Member for Planning and a Sustainable Camden and agreed the recommendations contained in the report.

**RECOMMENDATION**

THAT the Council agrees the Camden Local Plan Proposed Submission Draft (Appendix A of the report) and Local Plan Policies Map (Appendix D of the report) for publication and submission to the government for examination.

Adam Harrison  
Cabinet Member for Planning and a Sustainable Camden